

Dacci oggi il nostro pane

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SEVENTH DAY

XXIX Sunday O.T.
Year C

But when the Son of Man comes, will he find faith on earth?

From the reading of our history, we must confess that the path of the Gospel in the world has always been made among thousands daily tribulations. We must also confess that today the rapidity of the destruction of faith in the hearts has had a very rapid acceleration. Between the past and today, there is a great difference, though. First, those who fell in the apostasy were declared not belonging to the Church, one, holy, Catholic, Apostolic. The number of faithful was greatly reduced, but the deposit of the faith remained intact. Instead, today the deposit of the faith has been greatly attacked. The aggression is not only for some truths, but for all the truth of our most holy faith. The mystery of God, of Christ Jesus, of the Holy Spirit, of the Church, of the Redemption, of the Salvation, of the Sanctification has been attacked. The entire mystery of the creation has been attacked. The entire anthropology has fallen under the destroying hammer. The one who is carrying out the destruction is precisely the Christian.

of falsity, of lie, of deceit. We must all worship a false God, a false Christ, a false Holy Spirit. Everyone can and must be part of the false Church with a false Gospel that is taught there. Everyone is invited to build a false man and consequently a false humanity. In this deluge of falsity and of lie that is wrapping the Church and the world, the Lord is building, He, his ark where to keep faith pure and holy, so that it never fails on earth. If it were up to us Christian, one could even remember faith on earth. Instead, through the work of God, there will always be an ark for faith to take shelter for every time in which the deluge, destroying falsity, rages. Even today that appears like a time of great, most great devastation, the Lord has built his ark. He has ensured and ensures that "seven thousand men" do not bow down before the beast. But this is only for his grace.

Through the work of God, there will always be an ark for faith to take shelter for every time in which the deluge, destroying falsity, rages

Today we are all invited, strongly prompted to become worshippers

LAMP UNTO MY FEET

The obedience as way of life

In order to understand what the Holy Spirit asks to every man in his Scriptures, we must have a most pure supernatural vision of obedience in the heart. If we lack this supernatural vision, we will never be able to obey, we will rebel before every command, we will judge it out of time and out of course by now and we will waste all our life with no profit, neither earthly nor eternal. Here is what this supernatural vision consists of: the obedience, every obedience arising from the Word of Christ Jesus and of the Holy Spirit, is a perfect way to give God the glory that was taken away when the man and the woman, disobeying his command, wanted to be like God, equal to Him, similar in all to Him. The man has not wanted to obey his Lord whom one must only give every obedience. Now, if one wants to give glory to God, one must be obedient to element of the creation and to the truth contained in it. If one rebels, he does nothing but worsening his death. Reading what the Lord says to the woman and to the man in the Chapter III according to this supernatural principle is considered a impracticable way today. The man and the woman have emancipated themselves from every obedience.

Subjecting ourselves to every obedience, we participate in Christ, with Christ, through Christ, to the expiation of our sins and to the redemption of the world

They have decided that life be entirely form their will, from their heart, from their desires, from their sin, from their vices. But this emancipation does nothing but worsening the slavery, every slavery. Today man gives every slavery the name of freedom. Every slavery, even the heaviest, is proclaimed emancipation by him. Then, however, if one reads it with honest eyes, this emancipation, this autonomy does nothing but generating death on earth, every death. Here is then what helps us to have a supernatural vision of obedience, of every obedience: participating with Christ, who subjected himself to an obedience to man until the death on the cross, to the expiation of the sins of the world. Subjecting ourselves to every obedience, we participate in Christ, with Christ, through Christ, to the expiation of our sins and to the redemption of the world. Christ Jesus, obeying every Word written for Him in the Law, in the Prophets, in the Psalms, always moved by the Holy Spirit, has not only fulfilled the redemption of the world; he has deserved an eternal glory for his true humanity.

If we lack this most pure supernatural

vision of the obedience - obedience to our nature of men, of women, of father, of mother, of children, of masters, of slaves; to our new nature of body of Christ, of adoptive children of the Father, of living temple of the Holy Spirit; to the nature of being in the body of Christ true brothers each other, with the consequences that every nature bears with itself - we will feel like those condemned in the prisons, once forced to walk with a heavy lead ball at their feet. We will deny our truth. We will oppose it with every strength. We will shout our freedom to every law of nature and of new nature, we will precipitate in the hardest slavery: the slavery of the falsity and of the lie that makes our life a true hell. Here is why it urges to create the hearts to have a supernatural vision of obedience. But if we say today that in the evening of life we will all be in paradise, in the eternal glory, the principle of obedience as a necessary way both to give the Lord every glory and also to expiate our sins falls. Today, living a faith with no truth, we have also deprived the obedience of every truth. The obedience has become for us - even the obedience to the Gospel - an instrument of torture.



IF YOU LISTEN...

Holy Mary, Mother of God

The Virgin Mary is Holy. However, it is not about a common, ordinary, holiness, equal to that of the other saints of Heaven. It is true. In Heaven, every Saint shines for one of his particular, persona light. Every light differs from all the other lights by density. There is the most shining Saint and that giving a little bit tenuous light. There is the most shining Saint and that shining less. The Virgin Mary is out of the choir of the other Saints. She overcomes all the lights put together by the human holiness. She even overcomes the light of the Angels. Her light shines, queen, over the light of every Angel and of all the Angels together. She is Most Saint. God has given Her his own light. She clothed Her with Himself. This is the mystery the Mother of Jesus lives in Heaven for the blessed eternity. She is Queen in her light of all the lights that are and will be in heaven. This uniqueness is to be confessed and proclaimed, otherwise one makes the Virgin Mary a more excellent or greater saint than the other ones. The Mother of Jesus is not holier than the others. She is beyond their

holiness. Infinitively beyond. She is the Mediator of every other holiness. Her Son has made Her Mediator of all the graces. He is the source, the spring of graces. Mary draws them from his heart and brings them on our earth.

The Virgin Mary is Mother of God. She is true Mother of God, for of Her the Word of life, the Only Begotten Son of the Father is born. She has not given life to the flesh the Word has assumed in her virginal womb through the work of the Holy Spirit. The Word makes himself flesh in her womb. Of her womb the Eternal Son of the Father is born. Christ Jesus is divine Person. The divine Person is incarnated. The divine Person is born. The divine Person is God. Mary is Mother of the divine person who is born and therefore She is true Mother of God, for the divine Person of the Son is true God. As unique is the holiness of the Virgin Mary, so unique is also her maternity. No other woman in the world might never have this honour of being the Mother of her Lord, of her Creator, of her God. These

are the great things the Lord has done for the Virgin Mary: He raised Her above the choirs of the Angels. She is Queen of Angels. He has made Her his true Mother, his true Parent. Jesus is true Son of Mary. If we deprive Christ of this divine and eternal truth and essence, the Virgin Mary is immediately deprived of her unique and unrepeatable truth. We make Her a woman like the other women. The glory of the Virgin Mary is from the glory of Christ Jesus for the truth of the Virgin Mary is from the truth of Christ Jesus.

The Virgin Mary is out of the choir of the other Saints. She overcomes all the lights put together by the human holiness even the light of every Angel and of all the Angels together

FROM JACOB'S WELL

The true love must first be of the disciple for every other disciple: of the Pope for the Bishops and for the Bishops for the Pope. Of the Bishops for the Presbyters and Deacons and of the Presbyters and Deacons for the Bishops. Of the Parrish for all the laic Faithful and of the laic Faithful for the Parrish. Of every laic Faithful for every other laic Faithful. First the love upon the example of Christ Jesus must be poured on the entire body of Christ, then as body of Christ, according to the Laws of the body of Christ on the entire humanity. If one does not manifest and not live of live until the end as true body of Christ, the love for the world is not true love, for it is not love for the entire body of Christ, that is without love, since the members of the body of Christ do not love each other according to the example that Jesus has left us.

IN SPIRIT AND TRUTH

Responses of Faith

What is the prayer of the Christian? Is it only raising our plea for help to God through Christ to ask for some grace? Or is it something else, much more?

The prayer for the Christian is abandoning earth for some moment, entering the heart of the Father, in which the Son, Jesus the Lord and the Holy Spirit dwell, and turning oneself, as the iron in the fire, into love of the Father, into grace of Christ the Lord, into might, fortitude, wisdom, understanding, science of the Holy Spirit. Turned into this divine might, returning into our world and acting according to the virtues and the qualities of this transformation. However, as the iron come out of the fire remains malleable only for some minutes, then it begins to lose the virtues and the qualities of being turned into fire and it needs to be immersed in the fire again, until the blacksmith has modelled it according to what he needs, thus is for the Christian. As soon as he comes back to our earth, he is immediately wrapped by the ice of weakness, of fragility, of foolishness, of non-love, of non-charity, of non-righteousness, all things that make him incapable to act according to the divine will in order to fulfil his works on our earth. Here is then that the disciple of Jesus must immerse himself again in the bosom of the Father. Rather, he must dwell in this bosom, without ever leaving it. As Christ works on earth from the bosom of the Father - He is in the bosom of

the Father and He is on earth - thus the disciple of Jesus is on earth and must dwell in the bosom of the Father. Only this way he might fulfil the works of God.

Here is an example that comes to us from the Gospel. The Apostles have received by Jesus the power to drive out the uncleansed spirits. They do not pray, though. They do not enter the heart of the Father. Their power is hard as fire. One cannot drive out any uncleansed spirit with it. Jesus comes and He fulfils the miracle of the liberation in one moment. The Apostles ask Him: "Why, could you, Jesus, drive out the uncleansed spirit, while we could not?" The reply of Jesus is immediate: "I dwell the heart of the Father and of the Holy Spirit. From these two hearts I always work, act, speak, move. Instead, you dwell in the heart of earth and of the thoughts of the world. Your word and your command will always be inefficacious. Either you enter and dwell in the heart of the Father and of the Holy Spirit with the prayer or you might never fulfil one only miracle, one only liberation." The effectiveness of the Christian, today and always, comes from his stable dwelling in the heart of the Father, of Christ Jesus, of the Holy Spirit. If he leaves this triple heart, his work is vain, his word is barren.

The prayer for the Christian is abandoning earth for some moment, entering the heart of the Father and turning oneself, as the iron in the fire

IN THE NEXT ISSUE

O God, I thank you that I am not like the rest of humanity

Our struggle is not against flesh and blood

Pray for us sinners

What is temptation? What is the cause that today, more than yesterday, is making difficult, if not impossible, that we Christians know temptation?

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